

# NEWS FROM CITY HALL



VOLUME 7, ISSUE 6- June 2016

## SINGING @ THE DEPOT

**FRIDAY, JUNE 3<sup>RD</sup>**

6 pm - St. Clair Baptist Church Youth Choir

6:30 pm – Crimson Ridge

7:10 pm – Dave Raby Believers Voice

7:50 pm – TN Gospelaire/ Shirley Maynard

8:30 pm – Born Again Believers

**BRING YOUR LAWN CHAIRS ... STREETS WILL BE BLOCKED OFF!**

**OPEN DOORS FELLOWSHIP WILL BE SELLING REFRESHMENTS. PROCEEDS WILL BENEFIT MISSION WORK.**



## SPRING CITY FRIDAY NIGHT FEVER CRUISE IN

**FRONT STREET  
June 24<sup>th</sup> 5PM – 9PM**



**FOURTH FRIDAY OF EACH MONTH  
THROUGH OCTOBER  
NO ENTRY FORMS OR FEES!  
ALL CARS WELCOME!**

INTERESTED IN A VENDOR SPOT AT SINGING @ THE DEPOT OR CRUISE IN? THE CITY IS ALLOWING ANYONE WITH AN EXISTING BUSINESS LICENSE IN SPRING CITY OR ANY NON-PROFIT ORGANIZATION TO RESERVE A 15' x 15' SPACE FREE OF CHARGE. IF YOU ARE INTERESTED PLEASE CONTACT CITY HALL (423) 365-6441.

BLOOD ASSURANCE WILL BE AT CITY HALL ON FRIDAY, JUNE 10<sup>TH</sup> FROM 10:30 AM – 4 PM. PLEASE CALL ELISE FOR APPT OR ONLINE AT [www.bloodassurance.org](http://www.bloodassurance.org)



### IMPORTANT DATES TO REMEMBER

- June 2, 2016  
COMMISSION MTG @ 7 PM
- June 3, 2016  
SINGING @ THE DEPOT @ 6 PM
- June 6, 2016  
TRAFFIC COURT @ 5 PM
- June 10, 2016  
BLOOD DRIVE @ CITY HALL 10:30 AM – 4 PM
- June 11, 2016  
FISHING RODEO 9 AM – 12 NOON
- June 24, 2016  
CRUISE IN 5 – 9 PM
- June 30, 2016  
WORKSHOP @ 5:30 PM

### TWRA

THE TOWN OF SPRING CITY

AND

THE WATTS BAR LAKE ASSOCIATION

Present the

## CHUCK COPELAND MEMORIAL KIDS FREE FISHING RODEO!!

SATURDAY, JUNE 11, 2016  
9:00 AM – 12:00 PM  
(registration begins @ 7:00 AM )

**NO ONE ALLOWED IN PARK BEFORE 6:00 AM**

**SPRING CITY VETERAN'S PARK**

ALL KIDS 12 AND UNDER PLEASE JOIN US AND BE PART OF FREE FISHING DAY IN TENNESSEE. THERE WILL BE PLENTY OF FOOD, DRINKS, SNACKS AND BAIT. BRING YOUR OWN ROD OR USE ONE OF OUR LOANERS. THERE WILL BE NUMEROUS DOOR PRIZES! PRIZES ARE GIVEN ON A FIRST COME FIRST SERVE BASIS AND WILL BE DISTRIBUTED WHILE SUPPLIES LAST. FEEL FREE TO CALL (423) 476-1404 IF YOU HAVE ANY QUESTIONS.

**RAIN OR SHINE!!!!**

HOPE TO SEE YOU THERE!!



## Department Reports

### WASTEWATER

- 3.49 INCHES OF RAIN
- 9.48 MILLION GALLONS OF WASTEWATER TREATED
- REMOVED 21.74 TONS SLUDGE

### WATER PLANT

- 90 TURBIDITY SAMPLES
- 90 CL2 SAMPLES
- 60 ALKALINITY SAMPLES
- 60 PH SAMPLES
- 60 HARDNESS SAMPLES
- 82 FLUORIDE SAMPLES
- 1 TOTAL ORGANIC CARBON SAMPLE
- 31 TEMP SAMPLES
- 7,097,000 GALLONS WATER PRODUCED

### PUBLIC WORKS

- Water Meters (read) - 1042
- Water Meters: (re-reads) - 17
- Water line / Meter / Meter Box Repair/Flush Lines - 4
- Water Leak Check & Reading - 7
- Water Services (Connects and or Disconnects) - 32
- Manhole Check / Enzymes / Flush Lines / Back-Ups/ Repair - 97
- Sewer Clean Out / Tap / Sewer Box / Maintenance - 2
- Grinder Pump Replacement / Maintenance - 2
- Grinder Pump Alarm Checks (Eastside) (X)189 - 2
- Garbage Pick-up Residential / Business - 884
- Check / Garbage Pick-up City / Parks / Front St. Etc. -37
- Brush Pick-up Maintain Brush Location - 38
- Cut / Trim Trees / Limb / Debris Removal - 6
- Mowing/Bush Hogging/Trimming - 32
- Maintenance to Vehicles /Equipment (in-house) - 5
- City Property Maintenance/Assist City Hall - 5
- Event/Meeting Hall Setup - 3
- One Calls - 7
- Safety Check @ Parks Veterans/Nature - 1
- Culvert and or Drain Install/Repair/Check - 0
- Assist Waste Water Plant,Mow.Trimming,Etc - 7
- Assist Water Plant Mow.Trimming,Etc. - 5
- Training - 1
- Fire Hydrant Check / Flush / Repair, Trimming - 7
- Parts / Supplies Etc. Pick-up (Out of City) - 2
- Splash Pad / Check PH Levels / Operational Check - 5
- Ditch and or Right of Way Maintenance - 0
- Sign Repair and or Replacement - 3
- Program and or Reprogram / Audit Water meters - 4
- Potholes / Patch and or Repair - 8
- Clean & Maintain Bathrooms at Parks - 10

### POLICE REPORTS

- Harassment - 2
  - Theft - 3
  - Animal Calls - 3
  - Property Damage - 2
  - Code Enforcement - 7
- Total - 17**

### CITATIONS

- Speeding - 42
  - Insurance - 17
  - DL Violations - 1
  - Light Law - 4
  - Registration - 10
  - Stop Sign - 2
  - Child Restraint - 1
  - Red Light - 1
  - Animals at Large - 2
  - Seatbelt - 7
  - No Helmet - 1
  - Muffler Law - 1
- Total - 89**

### ARRESTS

- DUI - 1
  - Public Intox - 2
  - Suspended DL - 4
  - Revoked DL - 6
  - Manufacturing Meth - 1
  - Paraphernalia - 1
  - In County Warrants - 3
  - Out of County Warrants - 3
  - Forgery - 3
  - Fraud - 3
  - Theft - 3
- Total - 30**

## OFFICER OF THE MONTH



**LESA FRADY**

**CITATIONS CAN BE PAID ONLINE**  
[www.townofspringcitytn.com](http://www.townofspringcitytn.com)

### LIBRARY

- SUMMER READING PROGRAM REGISTRATION BEGINS JUNE 1<sup>ST</sup>. SIGN UP THE ENTIRE FAMILY, WIN AWESOME PRIZES FOR READING!
- READER'S GROUP WILL MEET JUNE 21<sup>ST</sup> AT 1 PM IN LIBRARY ANNEX. THE BOOK OF THE MONTH IS "GO SET A WATCHMAN" BY HARPER LEE.
- JUNE 6<sup>TH</sup> 6-8 PM - FAMILY MOVIE NIGHT - THE PEANUTS MOVIE  
JUNE 14<sup>TH</sup> 5-7 PM - FAMILY GAME NIGHT  
JUNE 21<sup>ST</sup> 6-8 PM - FAMILY MOVIE NIGHT - ZOOTOPIA  
JUNE 28<sup>TH</sup> 3-6 PM - TECH TUESDAY - STOP BY AND GET HELP WITH YOUR PHONE, KINDLE, LAPTOP, ETC (APPTS ARE AVAILABLE)

**TIME TO FILL THOSE POOLS ...  
REMEMBER TO CALL CITY HALL FOR  
ALL SWIMMING POOL FILL-UPS!**



**BRUSH PICK UP EVERY TUESDAY ... CALL TO SCHEDULE!**

